

Ethical Dimensions of Marxism

By Cornel West



Introduction (2024)

By Cornel West

As I reorganize my life in India, exactly that modern lifestyle black people want, with Sirohi as revolutionary in uncertain knowledge which is in fact his genius to guide us, and in fact that is all I meant, I would add this was my difficult experience at age 24 of figuring out Marx and was just a simple PhD for which I worked on a lot of copies of Marx's progress publishers forging as they call it.

Now I add Sirohian stuff I'd say, about a lot of editing needed in fact of montaging in fact Martin Luther King up there, for a number of his style Marxism as Sirohians call it – a number of in fact ethical speeches he is giving on Black Marxism with Black Panthers – all of us struggling for elementary education he argues is so hard to teach.

So French education then. Thank you.

I. Structuralism in France, and Marx's capital with my own interpretation

I believe in the concept of Marx's capital, a type of commodity capitalism which is meant as a form of expenditure and even wage ethics which then is part of middle-class white America, and is also a type of consumption form for middle-class white Americans towards a mass culture of that type. As black I mean there is no formalism of expenditure, class ethics and even commodities structured for us. I also mean and I will go into the historical presuppositions of this class structure and race structure, that there is no place in historical senses for black Americans in America.

French structuralism accounts for in fact innovations in Marxism and Hegelianism towards for instance, a black French style which then is related to Cuba and Algeria and even parts of Latin American Chilean social movements which will develop a more formalist style of Marx - called a problematic, conjuncture and contradiction analysis of bourgeois wholes and temporal rhythms of which it is in fact a style of criticism of fashions and styles of white wholes, as opposed to a proletarian whole which would be simple modern life which is artistic - like some people in the direction of journalism, some in offices, some in life. I call that black non-contemporaneity which is also contemporaneous to in fact a culture of protest, that we have bourgeois liberal lives.

II. Black Experience - Plantation histories and Primitive Accumulation

So in fact all this capitalism is in fact plantation history even indigenous in India and even parts of Latin America and Africa which is now race structures of capitalism.

I mean ethics is when we realize our social history and shared continent with Africa and as American Black people re-enact history towards in fact ethics needed in capitalism and liberalism - after this unequal history we require ethics.

III. Ethical Dimensions therefore of the Whole Experience

I call my language ethical - dimensions of capitalism are dimensions of the problems of in fact ethics, from mass poverty to criminalization - mass consumption culture to even this Phd for fake academics and finally Europe as also underdeveloped in the superstructure to involve race integration and Israel in difficult conditions with the Arab world and India with fascism of Hindutva, I mean dimensions of all problems share the problem of black rights as its ethical core. Christianity is that experience, and I also mean Marxism. For a liberation theology to guide us.

IV. Tables of Automobile Industry Strikes in Detroit (Currently Added for Edits) - 1950 - 1980

Marxist issues	Wage	Connect to above (history as backward)	100 dollars
Ethical Conduct and Violation	Police and legal conduct cases	Connect to above (no expenditure ethics, not part of America so legal exclusion)	1000 cases registered
Large poor people gathering	Mass poverty collecting as	The general problem of lack of	Wageless modern life in financial

	always	modern life for black people in ghettoes	America
Civil Movements as always	Civil because white intervention to break black power	Our modernity	Ethics as depleted in Marx's sense